

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD)	
COMPLAINANT)	
)	
V.)	
)	CASE NO.
NORTH MANCHESTER WATER)	2019-00457
ASSOCIATION, INC.)	
DEFENDANT)	

SUBPOENA

1. The Public Service Commission TO: Steve Davis, President, North Manchester Water Association, Inc.
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Tuesday, September 29, 2020.
5. To testify regarding failure to remedy insufficient water pressure as alleged in Case No. 2019-00457.

Date: September 10, 2020

Michael J. Schmitt
Chairman, Public Service Commission

J.E.B. Pinney
J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:
Steve Davis
President, North Manchester Water Association, Inc.
7362 N. Highway 421
Manchester, KY 40962

This 10th day of September, 2020.

By: J.E.B. Pinney

Title: Att. General Counsel

Brandon Swafford
2885 Upper Rader Road
Manchester, KENTUCKY 40962

*North Manchester Water Association, Inc.
7362 N Highway 421
Manchester, KY 40962

*Steve Davis
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